

**ELECTION NAME**  
**NOVEMBER 3, 2009**  
**ABSTRACT OF VOTES**  
**FOR**  
**CRAVEN COUNTY MUNICIPALITIES**  
**STATE OF NORTH CAROLINA**

**INSTRUCTIONS**

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the Clerk of Superior Court. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-176).

**STATE OF NORTH CAROLINA**  
**COUNTY OF CRAVEN**

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This is the 10<sup>th</sup> day of November, 2009

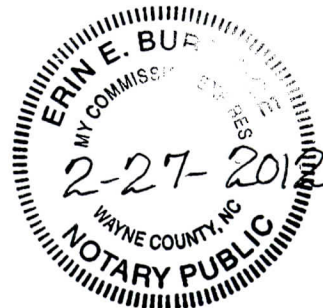
m. Ray Wood  
Ann Herndon  
W. H. Miller

This day personally appeared before me, Ray Wood  
Chairman of the Craven County Board of Elections, who being duly sworn,  
says the abstract of votes herein contained is true and correct, according  
to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
My official seal this the 10<sup>th</sup> day of November, 2009.

Erin E. Burrige  
Erin E. Burrige

My Commission (if any) Expires: 2-27-2012



OFFICIAL MUNICIPAL RESULTS  
CRAVEN COUNTY

|                      | STATISTICS                                     |                            | BRIDGETON MAYOR<br>TOWN OF<br>BRIDGETON |                                           | BRIDGETON COMMISSIONER TOWN OF<br>BRIDGETON |                                                                              |                                                |                                      |                                      | DOVER MAYOR<br>TOWN OF DOVER                                            |                                      | DOVER ALDERMAN TOWN OF DOVER                                  |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
|----------------------|------------------------------------------------|----------------------------|-----------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|
|                      | R<br>E<br>G<br>I<br>S<br>T<br>E<br>R<br>E<br>D | V<br>O<br>T<br>E<br>R<br>S | C<br>A<br>S<br>T                        | L<br>W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | D<br>C<br>h<br>a<br>r<br>l<br>e<br>s        | (<br>B<br>o<br>o<br>t<br>s<br>)<br>E<br>l<br>i<br>z<br>a<br>b<br>e<br>t<br>h | M<br>a<br>r<br>y<br>A<br>S<br>p<br>a<br>n<br>o | L<br>T<br>Y<br>n<br>d<br>a<br>l<br>h | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | M<br>a<br>l<br>c<br>o<br>l<br>l<br>m<br>J<br>o<br>h<br>n<br>s<br>o<br>n | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | D<br>o<br>o<br>d<br>l<br>e<br>A<br>r<br>n<br>e<br>t<br>t<br>e | R<br>B<br>r<br>i<br>g<br>h<br>t<br>,<br>S<br>r<br>e | D<br>i<br>c<br>k<br>G<br>i<br>d<br>d<br>i<br>n<br>g<br>s | B<br>o<br>b<br>b<br>y<br>P<br>o<br>l<br>l<br>a<br>r<br>d | (<br>M<br>i<br>k<br>e<br>)<br>C<br>h<br>a<br>r<br>l<br>e<br>s | W<br>e<br>t<br>h<br>e<br>r<br>i<br>n<br>g<br>t<br>o<br>n<br>J<br>o<br>h<br>n<br>r<br>e<br>y | G<br>a<br>r<br>y<br>W<br>h<br>i<br>t<br>l<br>e<br>y | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N |
| 03 TRENT WOODS       |                                                | 3581                       | 1218                                    |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 05 RIVER BEND        |                                                | 2664                       | 543                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 09 DOVER             |                                                | 332                        | 99                                      |                                           |                                             |                                                                              |                                                |                                      |                                      | 69                                                                      | 6                                    | 68                                                            | 51                                                  | 62                                                       | 62                                                       | 52                                                            | 53                                                                                          | 57                                                  | 0                                    |
| 11 BRIDGETON         |                                                | 2735                       | 144                                     | 72                                        | 8                                           | 48                                                                           | 51                                             | 55                                   | 61                                   | 37                                                                      |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 12 TRUITT            |                                                | 483                        | 18                                      |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 18 EAST HAVELOCK     |                                                | 4735                       | 434                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 20 FAIRFIELD HARBOUR |                                                | 406                        | 7                                       |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 21 BRICES CREEK      |                                                | 5                          | 0                                       |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 22 WEST HAVELOCK     |                                                | 3824                       | 290                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| 23 GRANTHAM 2B       |                                                | 1876                       | 748                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| N1 GEORGE STREET     |                                                | 2394                       | 589                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| N2 FORT TOTTEN       |                                                | 2740                       | 377                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| N3 GROVER C. FIELDS  |                                                | 1998                       | 449                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| N4 H.J. MACDONALD    |                                                | 4169                       | 583                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| N5 GLENBURNIE PARK   |                                                | 2220                       | 415                                     |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| N6 WEST NEW BERN     |                                                | 4565                       | 1170                                    |                                           |                                             |                                                                              |                                                |                                      |                                      |                                                                         |                                      |                                                               |                                                     |                                                          |                                                          |                                                               |                                                                                             |                                                     |                                      |
| ONE STOP             | 0                                              | 0                          | 0                                       | 0                                         | 0                                           | 0                                                                            | 0                                              | 0                                    | 0                                    | 0                                                                       | 0                                    | 0                                                             | 0                                                   | 0                                                        | 0                                                        | 0                                                             | 0                                                                                           | 0                                                   | 0                                    |
| TRANSFER             | 0                                              | 0                          | 0                                       | 0                                         | 0                                           | 0                                                                            | 0                                              | 0                                    | 0                                    | 0                                                                       | 0                                    | 0                                                             | 0                                                   | 0                                                        | 0                                                        | 0                                                             | 0                                                                                           | 0                                                   | 0                                    |
| PROVISIONAL          | 0                                              | 22                         | 8                                       | 0                                         | 8                                           | 4                                                                            | 7                                              | 8                                    | 3                                    | 0                                                                       | 0                                    | 0                                                             | 0                                                   | 0                                                        | 0                                                        | 0                                                             | 0                                                                                           | 0                                                   | 0                                    |
| ABSENTEE MAIL        | 0                                              | 69                         | 0                                       | 0                                         | 0                                           | 0                                                                            | 0                                              | 0                                    | 0                                    | 0                                                                       | 0                                    | 0                                                             | 0                                                   | 0                                                        | 0                                                        | 0                                                             | 0                                                                                           | 0                                                   | 0                                    |
| CURBSIDE             | 0                                              | 36                         | 0                                       | 0                                         | 0                                           | 0                                                                            | 0                                              | 0                                    | 0                                    | 0                                                                       | 0                                    | 0                                                             | 0                                                   | 0                                                        | 0                                                        | 0                                                             | 0                                                                                           | 0                                                   | 0                                    |
| UNIVERSAL 100        | 0                                              | 0                          | 0                                       | 0                                         | 0                                           | 0                                                                            | 0                                              | 0                                    | 0                                    | 0                                                                       | 0                                    | 0                                                             | 0                                                   | 0                                                        | 0                                                        | 0                                                             | 0                                                                                           | 0                                                   | 0                                    |
| TOTALS               | 38727                                          | 7211                       | 80                                      | 8                                         | 56                                          | 55                                                                           | 62                                             | 69                                   | 40                                   | 69                                                                      | 6                                    | 68                                                            | 51                                                  | 62                                                       | 62                                                       | 52                                                            | 53                                                                                          | 57                                                  | 0                                    |

OFFICIAL MUNICIPAL RESULTS  
CRAVEN COUNTY

|                     | HAVELOCK MAYOR CITY OF HAVELOCK                              |                                                                       |                                                                                                                |                                                                                 |                                      | HAVELOCK COMMISSIONER CITY OF HAVELOCK             |                                               |                                               |                                      | NEW BERN MAYOR CITY OF NEW BERN                    |                                                                                 |                                      | NEW BERN ALDERMAN WARD 4 ALDERMAN DISTRICT 04                |                                                         |                                      |
|---------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|
|                     | C<br>h<br>u<br>c<br>k<br><br>B<br>a<br>r<br>n<br>a<br>r<br>d | A<br>.<br><br>C<br>o<br>l<br>l<br>y<br><br>S<br>a<br>m<br>u<br>e<br>l | (<br>M<br>a<br>t<br>h<br>e<br>w<br>L<br>)<br><br>S<br>u<br>g<br>a<br>r<br>h<br>e<br>w<br>e<br>a<br>n<br>e<br>s | A<br>.<br><br>S<br>a<br>n<br>d<br>e<br>r<br>s<br>.<br><br>J<br>i<br>m<br>m<br>y | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | B<br>e<br>r<br>n<br>d<br>.<br><br>D<br>o<br>s<br>s | W<br>i<br>l<br>l<br><br>L<br>e<br>w<br>i<br>s | J<br>i<br>m<br><br>S<br>t<br>u<br>a<br>r<br>t | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | T<br>o<br>m<br><br>B<br>a<br>y<br>l<br>i<br>s<br>s | W<br>.<br><br>B<br>e<br>t<br>t<br>i<br>s<br>.<br><br>L<br>e<br>J<br>e<br>r<br>e | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | J<br>o<br>a<br>n<br><br>B<br>o<br>t<br>t<br>c<br>h<br>e<br>r | R<br>a<br>y<br><br>J<br>o<br>h<br>n<br>n<br>s<br>e<br>y | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N |
| 11 BRIDGETON        |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 8                                                  | 3                                                                               | 0                                    |                                                              |                                                         |                                      |
| 18 EAST HAVELOCK    | 171                                                          | 17                                                                    | 60                                                                                                             | 181                                                                             | 2                                    | 132                                                | 324                                           | 330                                           | 10                                   |                                                    |                                                                                 |                                      |                                                              |                                                         |                                      |
| 21 BRICES CREEK     |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 0                                                  | 0                                                                               | 0                                    |                                                              |                                                         |                                      |
| 22 WEST HAVELOCK    | 122                                                          | 19                                                                    | 20                                                                                                             | 125                                                                             | 3                                    | 103                                                | 189                                           | 195                                           | 3                                    |                                                    |                                                                                 |                                      |                                                              |                                                         |                                      |
| 23 GRANTHAM 2B      |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 221                                                | 525                                                                             | 1                                    | 59                                                           | 30                                                      | 1                                    |
| N1 GEORGE STREET    |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 286                                                | 302                                                                             | 0                                    |                                                              |                                                         |                                      |
| N2 FORT TOTTEN      |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 181                                                | 195                                                                             | 0                                    |                                                              |                                                         |                                      |
| N3 GROVER C. FIELDS |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 211                                                | 237                                                                             | 1                                    | 7                                                            | 4                                                       | 0                                    |
| N4 H.J. MACDONALD   |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 273                                                | 307                                                                             | 0                                    | 229                                                          | 270                                                     | 8                                    |
| N5 GLENBURNIE PARK  |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 171                                                | 241                                                                             | 2                                    | 14                                                           | 30                                                      | 1                                    |
| N6 WEST NEW BERN    |                                                              |                                                                       |                                                                                                                |                                                                                 |                                      |                                                    |                                               |                                               |                                      | 513                                                | 655                                                                             | 0                                    | 1                                                            | 2                                                       | 0                                    |
| ONE STOP            | 0                                                            | 0                                                                     | 0                                                                                                              | 0                                                                               | 0                                    | 0                                                  | 0                                             | 0                                             | 0                                    | 0                                                  | 0                                                                               | 0                                    | 0                                                            | 0                                                       | 0                                    |
| TRANSFER            | 0                                                            | 0                                                                     | 0                                                                                                              | 0                                                                               | 0                                    | 0                                                  | 0                                             | 0                                             | 0                                    | 0                                                  | 0                                                                               | 0                                    | 0                                                            | 0                                                       | 0                                    |
| PROVISIONAL         | 1                                                            | 0                                                                     | 0                                                                                                              | 1                                                                               | 0                                    | 0                                                  | 2                                             | 2                                             | 0                                    | 4                                                  | 5                                                                               | 0                                    | 1                                                            | 3                                                       | 0                                    |
| ABSENTEE MAIL       | 0                                                            | 0                                                                     | 1                                                                                                              | 0                                                                               | 0                                    | 0                                                  | 0                                             | 0                                             | 0                                    | 28                                                 | 29                                                                              | 0                                    | 3                                                            | 3                                                       | 0                                    |
| CURBSIDE            | 0                                                            | 0                                                                     | 0                                                                                                              | 0                                                                               | 0                                    | 0                                                  | 0                                             | 0                                             | 0                                    | 20                                                 | 15                                                                              | 0                                    | 5                                                            | 2                                                       | 0                                    |
| UNIVERSAL 100       | 0                                                            | 0                                                                     | 0                                                                                                              | 0                                                                               | 0                                    | 0                                                  | 0                                             | 0                                             | 0                                    | 0                                                  | 0                                                                               | 0                                    | 0                                                            | 0                                                       | 0                                    |
| TOTALS              | 294                                                          | 36                                                                    | 81                                                                                                             | 307                                                                             | 5                                    | 235                                                | 515                                           | 527                                           | 13                                   | 1916                                               | 2514                                                                            | 4                                    | 319                                                          | 344                                                     | 10                                   |



OFFICIAL MUNICIPAL RESULTS  
CRAVEN COUNTY

|                      | RIVER BEND COUNCIL MEMBER TOWN OF RIVER BEND |           |               |               |                                 | TRENT WOODS MAYOR TOWN OF TRENT WOODS |         |             | TRENT WOODS COMMISSIONER TOWN OF TRENT WOODS |          |                       |             |              | FIRST CRAVEN SANITARY DISTRICT |                          |                                |           | Trent Woods Charter Amendment TOWN OF TRENT |     |     |
|----------------------|----------------------------------------------|-----------|---------------|---------------|---------------------------------|---------------------------------------|---------|-------------|----------------------------------------------|----------|-----------------------|-------------|--------------|--------------------------------|--------------------------|--------------------------------|-----------|---------------------------------------------|-----|-----|
|                      | Brenda                                       | D. Garvey | Phill Seymour | Irvling (Bud) | Van Slyke, Jr. Karyl Hans Wolfe | WRIE - IN                             | Don Day | Chuck Tyson | WRIE - IN                                    | Bob Bell | Fred Hughes (Chippie) | Bill Joiner | Shane Turney | WRIE - IN                      | Cicero (Billey) Gasckins | Raymond Parker, Sr. Eddie Rowe | WRIE - IN | Yes                                         | No  |     |
| 03 TRENT WOODS       |                                              |           |               |               |                                 |                                       | 414     | 796         | 1                                            | 580      | 912                   | 791         | 882          | 13                             |                          |                                |           |                                             | 203 | 975 |
| 05 RIVER BEND        |                                              | 322       | 413           | 383           | 358                             | 6                                     |         |             |                                              |          |                       |             |              |                                |                          |                                |           |                                             |     |     |
| 11 BRIDGETON         |                                              |           |               |               |                                 |                                       |         |             |                                              |          |                       |             |              |                                | 63                       | 60                             | 72        | 18                                          |     |     |
| 12 TRUITT            |                                              |           |               |               |                                 |                                       |         |             |                                              |          |                       |             |              |                                | 15                       | 4                              | 12        | 0                                           |     |     |
| 20 FAIRFIELD HARBOUR |                                              |           |               |               |                                 |                                       |         |             |                                              |          |                       |             |              |                                | 2                        | 3                              | 5         | 1                                           |     |     |
| ONE STOP             |                                              | 0         | 0             | 0             | 0                               | 0                                     | 0       | 0           | 0                                            | 0        | 0                     | 0           | 0            | 0                              | 0                        | 0                              | 0         | 0                                           | 0   | 0   |
| TRANSFER             |                                              | 0         | 0             | 0             | 0                               | 0                                     | 0       | 0           | 0                                            | 0        | 0                     | 0           | 0            | 0                              | 0                        | 0                              | 0         | 0                                           | 0   | 0   |
| PROVISIONAL          |                                              | 0         | 0             | 0             | 0                               | 0                                     | 0       | 1           | 0                                            | 1        | 1                     | 0           | 1            | 0                              | 8                        | 3                              | 7         | 0                                           | 0   | 1   |
| ABSENTEE MAIL        |                                              | 0         | 0             | 0             | 0                               | 0                                     | 3       | 8           | 0                                            | 11       | 7                     | 6           | 5            | 0                              | 0                        | 0                              | 0         | 0                                           | 1   | 8   |
| CURBSIDE             |                                              | 0         | 0             | 0             | 0                               | 0                                     | 1       | 0           | 0                                            | 1        | 1                     | 0           | 1            | 0                              | 0                        | 0                              | 0         | 0                                           | 0   | 1   |
| UNIVERSAL 100        |                                              | 0         | 0             | 0             | 0                               | 0                                     | 0       | 0           | 0                                            | 0        | 0                     | 0           | 0            | 0                              | 0                        | 0                              | 0         | 0                                           | 0   | 0   |
| TOTALS               |                                              | 322       | 413           | 383           | 358                             | 6                                     | 418     | 805         | 1                                            | 593      | 921                   | 797         | 889          | 13                             | 88                       | 70                             | 96        | 19                                          | 204 | 985 |